

## CANBERRA FISHERMAN'S CLUB - CAPTURE FORM

DIVISION: 1 = Sportfishing, 2 = Lurecasting, 3 = Flycasting, 4 = Gamefishing, 5 = Handline, 6 = Landbased Gamefishing, 7 = All Tackle

ASSOCIATION OF THE PROPERTY OF	
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		POINTS			
		SECTION			
		DIVISION			
		LAND BASED			
	ıry	DATE			
SECTION: B/W = Bluewater, F/W = Freshwater, BCH = Beach, RCKS = Rocks, EST = Estuary	er, BUH = Beach, RURS = Rocks, EST = ESTUA	LOCATION			
40. 14	r, F/W = Freshwat	PRE TEST Y/N			
, VV L		LINE CLASS			
SECTION: B/W = Bluewater	% vv = biuewate	LENGTH MM			
	SECTION: E	WEIGHT KG LENGT			
		SPECIES			
_ ~	>				

## CANBERRA FISHERMAN'S CLUB - CAPTURE FORM

SIGNED:

DATE: DATE:

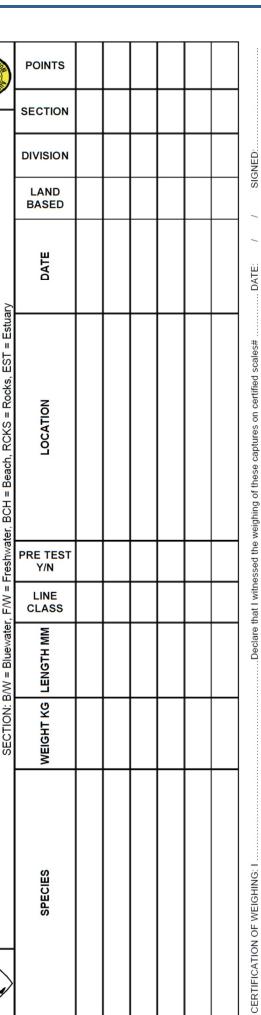
. Declare that I witnessed the weighing of these captures on certified scales#

CERTIFICATION OF WEIGHING: I

CERTIFICATION BY ANGLER:

.Declare that I Captured these fish in accordance with the rules of ANSA.

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SIGNED

DATE

.Declare that I Captured these fish in accordance with the rules of ANSA.

CERTIFICATION BY ANGLER: 1...



## **ANSA N.S.W**

12 MONTH COMPETITION ENTRY FORM Date Received by State Recorder: \_\_\_\_/\_\_\_/

Angler:		Club:					
ANSA No: DOB (jnr &							
Weight Captures:							
Was Pre-Test or Factory Pre-Test line used in these ca	ntures (circle) V	'es / No					
If Pre-Test or Factory Pre-Test line was not used in the			ple must be provided with t	his entry form.			
Species	Capture Date	C	Capture Location		Line Class	Division 1-15	
Tag & Release:			'	'			
Species	Captur	e Date	Capture Locat	ion Tag Number			
Length Captures:			1		-I.		
Species	Capture Date		Capture Location	Division	17-25 I	_ength (mm)	
				0.0000000000000000000000000000000000000		<i>J</i> /	
	ANCI EDG	DECL	ADATION				
ı de	ANGLERS			or managinad a		to davisa in	
accordance with ANSA rules.	ciare that this cap	ture was i	made by me, and weighed	or measured c	л ап арргорпа	te device, in	
Signed: E	)ate:						
WIT	<u>NESS TO WE</u>	IGHT/	<u>MEASUREMENT</u>				
I, ce	ertify that I witnesse	ed the we	ghing or measuring of the	capture.			
	CLUB	RECO	RDER				
I, declare that	the captures listed	above ha	ave been authenticated in	accordance wit	th ANSA rules.		
Notes for LENGTH captures:							
1. Fish to be measured length overall i.e.: end of tail t					ition.		
<ol> <li>If no witness to length only measurement, a photo of</li> <li>Preferably all claims should be accompanied by a preferable of the companied by a pref</li></ol>					otable.		
4. One entry, per division, per angler, per year across	divisions, upgradir	ng of fish	s acceptable.				
Eligible Divisions for 12-Month Comp:							
<ol> <li>Land Based Game Species (Sport / Gamefishing capt</li> <li>Land Based Non - Game Species (Sport / Gamefishin</li> </ol>	,		lyfishing Freshwater	17. Length Only Carp (All)			
Sportfishing in Saltwater Estuaries & Saltwater Lakes	ig capture metriou,	10.	Gamefishing	18. Length Only Trout (All)			
Sportfishing in Salivater Estuaries & Salivater Eakes     Sportfishing from a Boat (outside)			Handline Capture by a Lady	<ol> <li>Length Only Bass (Australian)</li> <li>Length Only Bream (All)</li> </ol>			
Sportfishing from a Boat (outside)     Sportfishing Freshwater			Capture by a Lady  Capture by a Junior Boy	21. Length Only Flathead (All)			
6. Lurefishing Saltwater			Capture by a Junior Girl		Only Salmon (A		
7. Lurefishing Freshwater			Capture by a Sub-Junior	23. Length	-		
8. Flyfishing Saltwater			Tag & Release	24. Length	Only Snapper		
				25. Length	Only Mulloway		

## **General Notes:**

- 1. Each fish submitted may only be entered in **one** of the eligible divisions 1–25 above.
- 2. Fish submitted for Weight Captures, cannot be submitted for Length Captures and vice versa
- 3. To be eligible all 12 month competition entry forms must be with the state recorder within 35 days from date of capture

01/07/2016