




CANBERRA FISHERMAN'S CLUB - CAPTURE FORM

DIVISION: 1 = Sportfishing, 2 = Lurecasting, 3 = Flycasting, 4 = Gamefishing, 5 = Handline, 6 = Landbased Gamefishing, 7 = All Tackle

SECTION: BW = Bluewater, FW = Freshwater, BCH = Beach, RCKS = Rocks, EST = Estuary

SPECIES	WEIGHT KG	LENGTH MM	LINE CLASS	PRE TEST Y/N	LOCATION	DATE	LAND BASED	DIVISION	SECTION	POINTS

CERTIFICATION OF WEIGHING: I Declare that I witnessed the weighing of these captures on certified scales# DATE: / / SIGNED:

CERTIFICATION BY ANGLER: I Declare that I Captured these fish in accordance with the rules of ANSA. DATE: / / SIGNED:




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ANSA N.S.W 12 MONTH COMPETITION ENTRY FORM



Date Received by State Recorder: ____/____/____

Angler: Club:

ANSA No: DOB (jnr & sub-jnr): Phone:

Weight Captures:

Was Pre-Test or Factory Pre-Test line used in these captures (circle) **Yes / No**

If Pre-Test or Factory Pre-Test line **was not used** in the captures, a 5 metre line sample must be provided with this entry form.

Species	Capture Date	Capture Location	Weight	Line Class	Division 1-15

Tag & Release:

Species	Capture Date	Capture Location	Tag Number

Length Captures:

Species	Capture Date	Capture Location	Division 17-25	Length (mm)

ANGLERS DECLARATION

I _____, declare that this capture was made by me, and weighed or measured on an appropriate device, in accordance with ANSA rules.

Signed: _____ Date: _____

WITNESS TO WEIGHT / MEASUREMENT

I _____, certify that I witnessed the weighing or measuring of the capture.

CLUB RECORDER

I _____, declare that the captures listed above have been authenticated in accordance with ANSA rules.

Notes for LENGTH captures:

1. Fish to be measured length overall i.e.: end of tail to the leading edge of the jaw, fish laying flat and tail in a natural position.
2. If no witness to length only measurement, a photo of capture on an appropriate measuring device must be submitted.
3. Preferably all claims should be accompanied by a photo of the fish on the appropriate measuring device. Video is acceptable.
4. One entry, per division, per angler, per year across divisions, upgrading of fish is acceptable.

Eligible Divisions for 12-Month Comp:

- | | | |
|--|------------------------------|---------------------------------------|
| 1. Land Based Game Species (Sport / Gamefishing capture method) | 9. Flyfishing Freshwater | 17. Length Only Carp (All) |
| 2. Land Based Non - Game Species (Sport / Gamefishing capture method) | 10. Gamefishing | 18. Length Only Trout (All) |
| 3. Sportfishing in Saltwater Estuaries & Saltwater Lakes | 11. Handline | 19. Length Only Bass (Australian) |
| 4. Sportfishing from a Boat (outside) | 12. Capture by a Lady | 20. Length Only Bream (All) |
| 5. Sportfishing Freshwater | 13. Capture by a Junior Boy | 21. Length Only Flathead (All) |
| 6. Lurefishing Saltwater | 14. Capture by a Junior Girl | 22. Length Only Salmon (Australian) |
| 7. Lurefishing Freshwater | 15. Capture by a Sub-Junior | 23. Length Only Kingfish (Yellowtail) |
| 8. Flyfishing Saltwater | 16. Tag & Release | 24. Length Only Snapper |
| | | 25. Length Only Mulloway |

General Notes:

1. Each fish submitted may only be entered in **one** of the eligible divisions 1–25 above.
2. Fish submitted for Weight Captures, cannot be submitted for Length Captures and vice versa
3. To be eligible all 12 month competition entry forms must be with the state recorder within 35 days from date of capture